

**North Point High School Band Program  
Consent to Travel Form 2026-2027**

This form must be in the possession of the band directors before the band member is allowed to travel with the band. (Due July 27, 2026)

I, \_\_\_\_\_, being the Parent/Guardian/Custodian of \_\_\_\_\_, a minor, do hereby authorize, request, and give my permission for the above named to travel with the North Point High School Band on all trips during the school year.

\_\_\_\_\_

Parent/Guardian Signature Date

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Allergies, medication, or medical conditions to be aware of: \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (Zip)

Phone (H): \_\_\_\_\_ Phone (W): \_\_\_\_\_

Phone (cells): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
(Other than parent/guardian) (Name) (Phone)

Family Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Health Insurance: \_\_\_\_\_ Policy #: \_\_\_\_\_