

Pulaski Music Booster Meeting
Monday, June 9th, 2025 ~ 7:00 p.m. Pulaski High School

1. Meeting call to order – 7:04pm
2. Vote on Amending Bylaws, taking effect July 1st, 2025
 - a. Requires 2/3 majority of all voting members present
 - b. Passes with 12 out of 12 votes
3. Student Reports
 - a. Leah Dyal
 - i. Performances at graduation and our spring concert went very well
 - ii. For the Polka Days Parade there will be rehearsal on 6/16 & 6/30 4-5, 7/14 4-5
 - iii. BACAS went very well considering the reschedule due to a power outage
 - iv. Thank you to the Boosters for paying for our awards
 - v. Some students from the musical attended Centerstage for outstanding ensemble & outstanding lead
 - vi. Thank you also to the Boosters for paying for the bus for Acapocalypse
 - b. Kolton
 - i. BACAS went very well
 - ii. The band played at graduation and did a great job
 - iii. Marching season is underway...We leave for Mackinac this weekend
 - iv. Tuesday & Thursday we have marching rehearsals
 - v. Summer lessons are currently Tuesday, Wednesday and Thursday during the day. Have the students check their email for their specific instrument time

- vi. Possible parades 6/22 in Maribel & 6/29 in Reedsville
- vii. Sounds of Saputo is Thursday, June 26
- viii. Make sure you are going to the parades if you sign up...otherwise find a replacement of the same instrument for yourself
- ix. Some Wind Ensemble members will play for Paralyzed Veterans on 6/28 at the Brown County Sportsman's Club
- x. For the trip this weekend....maybe start thinking about packing..
 - 1. Summer band uniform. (shorts, polo, dinkles, short white socks)
 - 2. Clothes for under full uniform (white tshirt, black shorts, tall black socks, dinkles)
 - 3. Dress clothing for dinner & dance at the Grand Hotel.
 - 4. We will need to walk from Mission Point to the Grand Hotel and back.

Bring comfy shoes to do that walking instead of dress shoes

4. Director Reports (Mrs. Brown, Mr. Busch, Mr. Guerrero)

a. Mrs Brown

- i. Put together a user friendly calendar for next year's events. It is connected to the newsletter
- ii. Kids only need to go to one rehearsal for polka days, unless they want more practice

b. Mr Busch

- i. Make sure students are coming to practices
- ii. Forms NEED to be turned in for trips and parades. No exceptions!
- iii. We won't be doing the Manawa parade, not enough students signed up

- iv. Band camp is July 28-Aug 1
- v. Music for the field show will be in this week

c. Mr G

- i. Spring concerts went well
- ii. Transitioning into marching season
- iii. Incoming freshman are doing really well
- iv. RRJE group has been set for next year
 - 1. First rehearsal tomorrow
 - 2. Playing at welcome back in-service in the fall
- v. Had end of year taco dinner for jazz, lots of fun was had by all
- vi. 2026 PA Trip
 - 1. Went in front of school board – was approved
 - 2. Starting next Tuesday information will start to go out.
 - 3. Looking for lead chaperone
 - 4. There will be a meeting in July to discuss all the details
- vii. Discussion around communications with incoming freshman and their parents

5. Coordinator Reports

a. Chaperones - Charlotte Skala

- i. Not at meeting but Charlotte has been communicating with chaperones
- ii. Working on sign ups for parades

- b. MET Force - Jessi Drevs
 - i. First parade is in Maribel on 06/22, other than the trip.
- c. Resch Center - Margie Reynolds
 - i. Did get a few more dates for June, it is out there for people to sign up
- d. Apparel Sale - Julie Murphy
 - i. Last apparel from the sale did come in and most if not all has been passed out
- e. Bake Sales - Jackie Lyons
 - i. For the Spring concert we raised \$682
 - ii. Thanks to all the bakers and volunteers.
 - iii. Each bake sale did a little better than the one before
 - iv. Total for the school year about \$1800
- f. Communications - Jennifer Sinkula
 - i. Pie & ice cream social is in the newsletter
 - ii. The newsletter will be updated with all the information Jeff is updating her with
- g. Pie & Ice Cream Social - Carmen Raymaker & Heidi Handrich
 - i. Initial planning has started
 - ii. The sign up has been sent out for the event

6. Treasurer Report - Mindy Melendy - Review & approve financial report

- a. Current Balance in Premier - \$79,564.86 (WSMA medals, Kwik trip & Woodmans cards, Acapocalypse bus, shadow tour bus)
 - i. Have to make shadow tour deposit, script deposit, bake sale deposit
- b. Current Student Balance - \$31,294.15
 - i. Approves – Kris Mommaerts

ii. Seconds – Carmen Raymaker

7. Secretary Report - Jessi Drevs - Review & approve minutes from last month

- a. Approves – Cara Gosse
- b. Seconds – Kris Mommaerts

8. Vice President Report - Cara Gosse

- a. Thank you gift for Jeff – GREAT JOB AS PRESIDENT!

9. President Report - Jeff Mommaerts

- a. Thank you to everyone in the room for all their contribution to the Music Boosters
- b. Timber Rattlers tickets – only sold 2 tickets so far ☹
 - i. \$3 off ticket price & \$3 go to PMB
- c. Packers Family Night tickets – no go....not enough interest. Needed at least 60 to break even. Had to order a minimum of 100
- d. Festival Coupon cards
 - i. Ashley Carlson is working on this. Have about 45 spoken for already. Have until June 30th to request cards

10. New Business

- a. Emailed out to leads about the demo of a software package (Booster Hub)

11. Adjourn @ 8:00 pm

- a. Approve – Carmen Raymaker
- b. Seconds – Kris Mommaerts

Next Meeting: Monday, July 14th, 2025 @ 7:00pm - PHS Room LGI-1