

Bridgeland High School Athletic Booster Club
15201 Mason Rd Suite 1000, PMB 361, Cypress, TX 77433

Meeting Time & Date: September 14, 2026 6:30 pm

Meeting Location: Bridgeland High School Commons

I. Call to Order

Meeting was called to order at 6:30 pm by President Rachelle Thompson

II. Welcome/Announcements/Introductions (Rachelle)

Quorum present: Rachelle, Aimee, Whitney, Alison, Kayla, Jennifer, Brooke, Kristen, Molly

III. Minutes from Secretary (Rachelle /Aimee)

No questions, (Whitney) motioned to approve

IV. Officer's Reports

A. VP Membership (Jennifer)

- 215 members as of 9/14/26, 363 in 2025-2026
- Incentives for different membership levels
- Elite 8:
 1. Boys XC, Girls XC, Water Polo, Swim & Dive, Girls Track, Football, Girls Basketball, Boys Track

B. VP Fundraising (Kayla & Alison)

- Casino Night-Save the date-9.26.26-80s theme, 6pm
- Sponsorships still available

C. VP Spirit Gear (Kristen)

- Gandy Ink Spirit Store pick up #1 ready, #2 is up for Swim & Dive
- BHS ABC store will continue to offer stock
- Spirit Signs are a 2-3 week turn around
- Need volunteers for Football game, Friday, October 9

D. Treasurer (Whitney)

- August
 1. Expenses \$37,675
 2. Net Income -\$60,546
 3. Total in bank account \$256,434

E. VP Concessions (Brooke & Molly)

- Coaches please enter your dates into Booster Hub and appoint your lead
- Updating several appliances inside and outside-freezers, popcorn machines, storage bins
- Sales are up 12% over last year

V. Committee Reports (Rachelle)

A. BABs Wrangler (Elias Haidamous)

The purpose of the Bridgeland High Athletic Booster Club is to promote all athletic programs at Bridgeland High School in an atmosphere that is consistent with the educational philosophy of the school community. Said organization is organized exclusively for the charitable, religious, educational, and scientific purposes including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

- no report
- B. Sports Liaison (*Brooke Coffman*)
 - Thank you to our Sport liaisons
- C. Social Media (*Jena Fawcett*)
 - Please send announcements
- D. Webmaster (*open*)
 - No report
- VI. **Coaches Corner** (*Lonnie Madison*)
 - A. Weige- football and volleyball in full spring, water polo and XC are doing well
- VII. **Coaches Requests** (*Kayla motioned, 2nd by Molly*)
 - A. Khalil-\$50 for Spring Branch B volleyball tourney
 - B. Manrique-Boys soccer-tournament fees, Austin Lakes Elite showcase \$1550
 - C. Girls soccer-Governors Cup Varsity Tournament \$5733.50
- VIII. **Important Dates/Info** (*Rachelle*)
 - A. Casino Night-Back to the 80s-9/26/26
 - B. Fall Break 10/12-10/16
 - C. BHABC Meeting 10/20/26
 - D. Homecoming week
 - a. Parade-10/19/26
 - b. HOCO Game vs Park 10/23/26
 - c. HOCO Dance 10/24/26

Meeting adjourned at 6:47pm